**273/1**

**GEOGRAPHY**

**East Africa**

**Paper 1**

**Jul/Aug 2019**



**MUKONO EXAMINATION COUNCIL**

**Uganda Certificate of Education**

**GEOGRAPHY**

(East Africa)

**Paper 1**

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* *Great care should be taken that the information given below does not reach the candidates either directly or indirectly.*

The map extract 1:50,000 (UGANDA) ALOI Map Extract, part of sheet 33/1, Series Y732, Edition 1 – U.S.D.